



# STEADFAST MANAGEMENT COMPANY, INC. RENTAL APPLICATION

**COMMUNITY NAME**

**UNIT #**

Please have each resident 18 years of age and older submit a separate application.

| HOUSEHOLD INFORMATION  |                   |     |     |                           |     |     |                             |
|--|-------------------|-----|-----|---------------------------|-----|-----|-----------------------------|
| COMPLETE THE FOLLOWING INFORMATION FOR EACH HOUSEHOLD MEMBER THAT WILL OCCUPY THE UNIT AT TIME OF MOVE-IN. |                   |     |     |                           |     |     |                             |
| NAME<br>FIRST, MIDDLE INITIAL, LAST  | RELATIONSHIP      | M/F | SSN | DRIVERS LICENSE<br>NUMBER | AGE | DOB | F/T<br>STUDENT?<br>YES - NO |
| 1  | HEAD OF HOUSEHOLD |     | - - |                           |     |     |                             |
| 2  |                   |     | - - |                           |     |     |                             |
| 3  |                   |     | - - |                           |     |     |                             |
| 4  |                   |     | - - |                           |     |     |                             |
| 5  |                   |     | - - |                           |     |     |                             |
| 6  |                   |     | - - |                           |     |     |                             |
| 7  |                   |     | - - |                           |     |     |                             |

| RENTAL HISTORY                             |       |  |                       |    |
|--|-------|--|-----------------------|----|
| CURRENT ADDRESS (WHERE YOU CURRENTLY LIVE) |       |  |                       |    |
| STREET NAME                                | APT # | RENT \$<br>Do you own the property?<br>yes or no (please circle) | FROM                  | TO |
| CITY                                       |       | STATE  | ZIP CODE              |    |
| APARTMENT COMMUNITY NAME                   |       | PHONE NUMBER<br>( )  | LANDLORD PHONE<br>( ) |    |

| PREVIOUS ADDRESS                                      |       |   |                       |    |
|---|-------|---|-----------------------|----|
| STREET NAME (IF CURRENT ADDRESS IS LESS THAN 2 YEARS) | APT # | RENT \$<br>Did you own the property?<br>yes or no (please circle) | FROM                  | TO |
| CITY  |       | STATE   | ZIP CODE              |    |
| APARTMENT COMMUNITY NAME                              |       | PHONE NUMBER<br>( )   | LANDLORD PHONE<br>( ) |    |

| CURRENT EMPLOYMENT |    |                |          |  |
|--------------------|----|----------------|----------|--|
| CURRENT EMPLOYER   |    | POSITION       |          |  |
| ADDRESS            |    | CONTACT        |          |  |
| CITY               |    | STATE          | ZIP CODE |  |
| FROM               | TO | CURRENT SALARY | PHONE    |  |

| PREVIOUS EMPLOYMENT                                       |    |          |          |  |
|---|----|----------|----------|--|
| PRIOR EMPLOYER (IF CURRENT EMPLOYER IS LESS THAN 2 YEARS) |    | POSITION |          |  |
| ADDRESS   |    | CONTACT  |          |  |
| CITY  |    | STATE    | ZIP CODE |  |
| FROM  | TO | SALARY   | PHONE    |  |

| ADDITIONAL INCOME              |        |               |       |  |
|--------------------------------|--------|---------------|-------|--|
| AMOUNT:                        | SOURCE | FREQUENCY     |       |  |
| AMOUNT:                        | SOURCE | FREQUENCY     |       |  |
| AUTO: TYPE OF CAR AND YEAR     |        | CAR LICENSE # | COLOR |  |
| 2ND AUTO: TYPE OF CAR AND YEAR |        | CAR LICENSE # | COLOR |  |

**ARE YOU EXPECTING ANY CHANGES TO THE HOUSEHOLD INCOME OR COMPOSITION IN THE COMING 12 MONTHS? YES \_\_\_ NO \_\_\_** IF YES, PLEASE DESCRIBE

HAVE YOU EVER BEEN CONVICTED OF ANY CRIMINAL OFFENSE? YES \_\_\_ NO \_\_\_ IF YES, GIVE DETAILS AND DATES.

HAVE YOU BEEN INVOLVED IN ANY LITIGATION SUCH AS: EVICTIONS, SUITS JUDGMENTS, BANKRUPTCIES, FORECLOSURES, ETC? YES \_\_\_ NO \_\_\_  
IF YES, GIVE DETAILS AND DATES.

| IN CASE OF EMERGENCY NOTIFY: |              |       |          |
|------------------------------|--------------|-------|----------|
| NAME                         | RELATIONSHIP | PHONE |          |
| ADDRESS                      | CITY         | STATE | ZIP CODE |

**Please Read Carefully**

**Applicant Authorization and Consent for Release of Information**

The undersigned Applicant(s) hereby represents that all of the statements provided above are true, accurate and complete, and authorizes Steadfast Management Co., Inc. ("Manager") to verify the information above. Applicant acknowledges that any material false statements made within this Application shall be sufficient cause for Manager to decline to rent to, or to cancel or terminate any Rental Agreement with, Applicant. Applicant further authorizes Manager or its authorized agent to obtain credit reports, criminal background checks, rental history and employment history verification, litigation searches, character reports, and any other information deemed necessary to verify any information set forth in this Application, and authorizes persons, current and former employers, and other organizations and Agencies to provide Manager or its authorized agent with all information that may be requested. Applicant agree that any copy of this document is as valid as the original. You-Check Credit.Com, Inc., 2 Park Plaza, Suite 880, Irvine, CA 92614 (888-5343-7044) will prepare such verification report for Manager.

**Applicant acknowledges below that s/he has received a copy of California § 1786.22 and is entitled to visually inspect his/her files under the conditions set forth therein. Applicant may request a copy of his/her credit report below.**

Applicant hereby agrees to forever release and discharge the property owner, Manager and their authorized agents and employees, to the fullest extent permitted by law, from any claims, damages, losses liabilities, costs and expenses (including attorney's fees), or any other charge or complaint filed with any agency arising from the retrieval and/or reporting or information.

Applicant understands that the deposits and fees to be paid in connection with this Rental Application include (i) a non-refundable Application Fee, and (ii) based upon an approved Rental Application, a Security Deposit. This Application is preliminary only and does not obligate Owner or Manager to execute a Rental Agreement or deliver possession of any premises. No representations, promises or agreements as to occupancy, date of possession, alterations or decorations have been made except as expressly provided herein. Manager has the right to reject this Application and return any deposit, less the applicable non-refundable Application Processing Fee, at any time prior to signing the Rental Agreement.

ANY RENTAL AGREEMENT WITH APPLICANT WILL NOT BECOME EFFECTIVE UNTIL THIS APPLICATION IS APPROVED BY MANAGEMENT. Title VIII of the Civil Rights Act of 1968, as amended, makes discrimination based on race, color, religion, sex, nation origin, disability or familial status illegal in connection with the rental of most housing.

EQUAL CREDIT OPPORTUNITY ACT: The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit application on the basis of sex or marital status. The Federal agency which administers compliance with this law concerning this company: Equal Credit Opportunity Federal Trade Commission, Washington, DC 20580.

TAX CREDIT AND BOND REQUIREMENTS: **All compliance documents must be completed and verified prior to move-in.** Applicant acknowledges that annual recertifications will be required upon occupancy.

**By signing below, I acknowledge that I have read and understand this authorization and consent.**

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Applicant's printed name \_\_\_\_\_

Please provide me with a copy of my credit report and/or investigative consumer report.